



DEPARTMENT OF FLORIDA MARINE CORPS LEAGUE
2024 CONVENTION BOOK

Please PRINT LEGIBLY

Detachment, MCLA Unit, Pound, YM Unit NAME, #	
POC NAME	
POC EMAIL:	
POC Phone #:	

Standard 8 1/2 x 11 Convention Book Rates
 Pricing indicated for Ads in Black & White or *Color*

	<u>B/W</u>	<u>COLOR</u>		<u>B/W</u>	<u>COLOR</u>
Back cover	\$200	\$225	Half page	\$50	\$75
Inside covers	\$150	\$175	Quarter page	\$25	\$50
Full page	\$100	\$125	Business Card	\$20	\$45

Indicate Ad SIZE:	
Indicate:	<input type="checkbox"/> Black/White <input type="checkbox"/> Color

\$ _____ enclosed Check # _____

>>Make Check payable to: Dept of Florida MCL

→EMAIL Ads in digital format [PDF or JPEG] no later than 11 MAY 2024 to:
pwmarsh47@yahoo.com

>> Provide Camera-Ready Ad formatted to the correct Ad SIZE as indicated above <<

→MAIL THIS completed Form with hard-copy Ad & payment by 11 MAY 2024 to:
Marine John Marsh
12370 Lake Shalimar Drive
Bonita Springs, FL 34135



Don't be "MIA" from THIS Book
THANK YOU FOR YOUR SUPPORT