



DEPARTMENT OF FLORIDA MARINE CORPS LEAGUE

AUXILIARY
CONVENTION - JUNE 6--9, 2024
REGISTRATION

UNIT NAME & # \_\_\_\_\_

Unit Address: \_\_\_\_\_

Email Contact: \_\_\_\_\_

or Phone # \_\_\_\_\_

ADVANCE Delegate, Alternate or Member Registration Fee: \$5 per person
AFTER MAY 22, 2024 or Walk-ins at the Convention -- Registration Fee: \$6
\*\*\*ONLY Regular members in good standing are eligible to be a Delegate or
Alternate Delegate [Based on Units National Membership Roster March 31, 2024]

Indicate with "X"

Table with 4 columns: NAME /TITLE.... please PRINT, DELEGATE, ALTERNATE, MEMBER. Rows 1-8.

Use a second page, if necessary

Unit President Signature: \_\_\_\_\_

President Name [print]: \_\_\_\_\_

\$ \_\_\_\_\_ enclosed Check # \_\_\_\_\_

>>Make Check payable to: MCLA Dept of Florida

Forward THIS completed/signed Form with Check or Money Order

by MAY 22, 2024 to: Kathy Rottino
DOF MCLA President
7288 Blackbird Avenue
Weeki Wachee, FL 34613

FOR MCLA Treasurer / Credentials Chair use ONLY:

Date Received \_\_\_\_\_ Validated: \_\_\_\_\_ Delegates Allowed: \_\_\_\_\_